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SHANGHAI MUNICIPAL POLICE.

S.No.4-B, Cr. & Sp. Br. XNAMON. File No. Date March 5, 1943.

SUBJECT:

Re a letter submitted by Mr. Kahan, Headmaster of Shanghai Jewish School.

The undersigned begs to report that the petitioner Mr. Kahan is the headmaster of the Shanghai Jewish School, No. 544 Seymour Road. The programme is as per attached and contains nothing objectionable. It will start at about 3 p.m. on March 21, 1943 and end at about 6 p.m. Approximately 400 persons will attend. admission fee is charged.

There is no objection to the approval of this letter.

Officer i/c S. No.4, Cr. & Sp. Br.

1113 (Cr. & Sp. Br.).

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Shanghai Zewish School

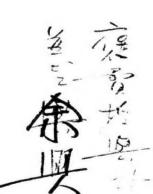
544 SEYMOUR ROAD

TEL. 35243

Thanghai, 26th February 1943.

PROGRAM of Prize distribution and entertainment to be held at the Shanghai Jewish School hall on Sunday March 21st at 3 p.m. As the distribution of prizes is held on the day of the Purim holiday the program is based on the story of Purim.

- 1. Distribution of prizes awarded to pupils for good work during 1942.
- 2. The story of purim played by form III pupils.
- 3. The Purim as celebrated today played by pupils of Form IV.
- 4. A gymnastic number.
- 5. Kindergarten dance.
- 6. Parade of the Hebrew Alphabet.
- 7. Musical nukber: pranoa come
 - a. Pop goes the weasel.
 - b. Twinkle, twinkle little star.
 - c. Old King Cole.



91

Esther.

The story of Purim (No. 2 in program.

The King: I am the king Abashverosh, who rules from Hodoo till Kush. The Land and i ts people belong to me, and the crown is on my head.

His bodygorards. (7 men) You, you are the king, the king Ahashverosh, we are your servents, and you are our king.

The King: And why does not Haman who is my faithful servent, come?

A servent: My Lord, oh Keng, Haman, the head of your officers is weiting outside.

The king: Tell him to come at once.

Haman: (comes in) I am Haman, the head of all officers, the first and the greatest in the King's house; every podywlistens and bows down to me, only Mordecai does not.

We to Mordecai, he is an unworthy man.
is Haman a nobody, that Mordecai should still live?

King: Where is me, this Mordecai, why does he not bow down before Haman, my first officer.

Haman: The king should command Mordecai to be brought at once.

Mordecai: My name is Mordecai.

Haman: My name is Haman, and I am the king's first minister. Why don't you bow down before me.

Mordecui: I bow down only before god.

Haman: One, two, three, in the name of the king Abashverosh, four, five, six, a sword is in my nami.

A servant: Esther, the queen , has come into the courtyard.

the King: I beg of you, come in, please, my peautiful wife.

Estmer: Ill-luck has befallen Mordecai, and he is my uncle.

Ahoshverosh: Esther, my queen, wheat is wrong with you, and what has nappened here?

Estner: My Lord, oh King, I have a favour to ask of you, Mordecai, my uncle has adopted me, and now I am in great distress, hear me, a king, help me, please.

The King: And who is the man who has caused your unnappiness.

Esther: Behold, that's Haman.

King:

Haman will no longer oe my prime-minister, but in his stead, Mordecai, who once saved my life, thus has spoken the King Anoshverosh (the servents lead Haman out)

All: hurran, nurrah, long live Mordecai.

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"THE PHRIM" Nº 3 in program.

(....A traditional-religious Jewish house; all members of the family assembled are sitting around a fixed up table for the festival "Purim-dinner". The action of the play is opening, where David, one of the actors, begins to read the famous Bible story of "Purim"....)

David:- (reading the Book Esther of the Bible with the common religious melody. Chap. III.)

A little Girl*(appears on the srage and carries a small parcel of sweets) saying:

"My mother sent this as a Purim-present, and asked me to wish you all a very good time this and the next year too!"

David: (is containing his "liturgy"-song).

A young boy: (Also coming along with a kind of parcel, which contains sweets, ruits and a bottle of wine.) He says:

"This is from my parents! Happy Puris and a lot of fun they wish you!"

dinne?

The Father:- "Let us begin with the olinuar. Please all take your seats, help yourselfes, and all be as happy as you can"

<u>A Servant:</u> (bringing food on the stage, including the famous Purim-Cake).

Mother: (speaking to their children, who are excited and quarelling about the many sweets and other tasteful things on the table.)

"Be quiet, little-ones! You all will have as much as you want!"

(Now singing and strange noise is heard from behind the stage)

The Children: (hearing the tmnult from behind).

Oh! Very nice! The Purim - Plagers! what a great fun!

Boy!"

Servant: (annuncing: 0
A crowd of strange clowns and comedians are knowcking at the door shall let them im in?"

Father: "Yes! Please, do so!"

Purin Players: (A group in fancy make masks and clown-dresses arpears on the scene with all their Purim-tools and melodies.)
They sing:

"Today is Purim!"
"Give is a copper!"
"And we keep going!"

Their guide: "We came just now from end of town"

"And bring to you much fun of own "To sing and play at great length "For you, as for as have strength!"

Purim Clowns: (together repeating the first Purimsong)

Their guide: "I have the keneur honour of introducing you to our most foolish King Achaschwerosch".

King Achashverosh: I am a king of ancient days!"

(Clown No. 1) My kingdom covered land and sea! "I come to you with money things!

Children at the table: "We know you very well! Don't fool us!

You are no king, nor were you you are only our friend,
jakot the coatchman's son!"

Haman:
Clown No. 2. You know, I am the big shot
"In our kingdom." I have power a lot.
"With eem cruelty I hate my enemies.
"And imprison them without reliese

Children at the table: Ha! Ha! You think, we are blind?
"You are not Haman, or any of that kind!
"We know you well, you are a baker
"The son of Eli the shoe maker!"

Queen Esther:

(bowing towards the king)

*My lord, my king, I beseach you

*Save us from our dnager:

*My people and uncle Mordchaj.

Is Haman killing in anger!

Children at the table: "We know you, we know you, very well! "First take off your mask, and after tell!"

Mordechaj: Clown No. 4

"I am mordechaj of the Jews
"Well known in every region!.
"I bring today to all my news:
"Pon't change your mind nor your religion!

Children at the table:
"We know you.....etc.....

(Having finished their dinner altogether after the chowns take off their masks, all are very happy at the end they dance the famous Jewish 'HORRA').

END.

Nº 6 in program. PARADE OF The Alphabet.

The children come on the stage singing the song "Ashreimu".

Shalom alekhem, gentlemen and ladies, Shalom alekhem, boys, girls, and babies, I want to introduce each Hebrew letter So that, in future, you'll known them be tter. Please, pay attention to our play. A:

With me the alphabeth begins. I am the Aleph, number one, To write and read me is real fun. Aleph:

Who knows my name? Who? Beth, the house, number two! Both:

I am the Gimel, as you can see, As number I count always three. Gimel:

I open as Dale to often the door? Am as number - number four. Dale th:

My name is Hei And great is my fame, For I can stand for the Lord's name. Hei:

I am the vav.

Did you ever see me in your prayer book?

If you give me a very good look

You can see that I have the form of a hook. VAY:

I am the Zayin, I am the sword, By which Yehudah Hamaccab the enemies fought, By which David brought to fall The giant Colisth, who was so tall. Zayin:

I am a fence, I am the Cheth, I am number eight in the alphabeth. He th:

And I am the Teth, which means a hose, I have a fat belly, everyone knows. reth:

Yod and Kaph: My name is Yod - and Kaph is mine And for the hand we are a sign.

I am the blugest letter of all, AB you see I am very tall. Lumed:

Let me now tell my honoursule name: I am the famous letter Mem. Mem:

I did not know my turn would come so soon, I am the Nun. Nun:

Samekh:

I am the Saumekh, which means "support", But the greatest help comes from the Lor

Ayin:

I am the Ayin, which means eye, I am nothing slone, even if I try, But if a vowel is next to me, You can read me without difficulty.

ary

Pei:

I am the mouth as letter Pel, And all the wisdom comes by me.

Reish, shin:

Tsadde, Koph, and Reish, and Shin Always a quartett have been. Never in your life you've met Such a nice and clover set.

be h

e da

Tav:

The most important letter am I And don't think/that I lie, I am the Yav, and without me The alphabeth endless would be.

of d wo

A:

I hope you all liked our pasy and want a little while to stay Because now on the day of getting prises you will still have some Hebrew exercises so now my friends come here and stay and write the name of the feast we are kef F(day.

(The children write "Purim.")

Can you also write very weal Then ame of the beautiful queen who saved Israel?

(The children write "Esther".)

And now, before we say Good-bye, Let us write the name of Mordecai.

(The Children write "Mordecai".)

Three children "write" Sof = The End.

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[... هار تحدد العدا وهداده; وع ها وه الحرام وه معدد العدام وهدا العجد المحدد العدام وهداده; وع ها وه الحدد وهذا الحدد وهذا العدد وهذا المحدد وهذا الم

דומשונונ: (מוביד) דבת שובנים וחוקונים ובחון נאר אחרובץ. היו בופקים בבית. הנבן שבם שבות בי

נוגנ: (ממוס לו מבנוק מכודבו או-כמונה וקובר יכות)
בן, מה יש פת מכונ אתח מנה.
בשחקו פודים: (קמופת נמת תנון ומושה בגדונון ומכות א פנותח ארדולת

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בפוניד: (בצמנת) מקצת מטונ כי באלן –
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            למעולות שנילור היות "עונית" - וכש בילור הולניות (מען לביל ביועד ונניות (מען לביל ביועד ונניות
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נַוּפֶּלֶנְּ : אֲנִי נַפִּּלֶּךְ אַחַשְׁנֵרוּשׁ, הַמּוֹלֵךְ מֵהוֹדוּ וְצַר פּוּשׁ

אָנוּ לָבּי לֵבׁ 'וֹאַשַׁע לָרוּ לָּבִאָּ הַםּבֹנִםׁ: אַשָּׁעּ אַשָּׁעּ צִּשָּׁעּ יַפּמְנָּלּ ' בַּפּמְנָּ ' בַּפּמְנָּ ' בַפּמְנָּ ' בַּפּמְנָּ ' בַּפּמְנָ בּ יְנִ בַּאָרָאָ דַּוֹּצְּרָהׁ, בַּ וְצִּבְּהְ,בַּ וְנַפּמּר אֹלְ בַּנְאָתְּ

דַיָּמֶלֶהְ : וּמִדּנּצַ לֹא בָּא עוֹד הָמָן, זֶה צַּבְּדִי הַנָּאָמְן יּ

ַם מֹּוֹבֵ : זָבוּג פֿנֿרּג . אָהְנֵי : צָּבְנִּ, בּמּוֹב 'בַּמֹן 'נִאחֵּ שַּׁחָּנִים נוּטֹּב זְבוּא י

בירק הומ גנם נימ אשטונם בירק הומ גנם נימ אשטונם

בַּמְן לֹא מְרְדְּכֵי . הֹנִי מְרְדְּכֵי . הוּא לֹג פְּדַאי

לַהָּמֶן דִשְּׁר שְׁלִּי מִדְּנְּץ לֹא יִשְׁתְּדְּהַ לְּאַ יִשְׁתְּדְּהַ לְאַ יִשְׁתְּדְּהַ לְאַ יִשְׁתְּדְּהַ דַוּמֶלֶךְ : אַיַּה הוּא מְּרָדָּכִי, מִדּוּץ לֹא יִשְׁתְּחְוֶּה

מָרְדָּכֵי : מְרָדָּכֵי שְׁמִי מִרְדָּכֵי : מְרָדָּכֵי שְׁמִי

דִמן: שָׁר אַנר וֹהָמְן שִׁמר, מִדְנּע לֹא מִשְׁתַּחְוָה לִר

מָרָדְּבֵי: צָּיִי אָשְׁמַחֲיֶה בַּק לַאדֹנֵי . בַּמְן: צַּמַת, שִׁפִים, שׁנְשׁ, בַּשָּׁם הַפּּגֶּרְ צְּאַח שׁנֵרנוּשׁ, אַרַבּע, קְמִשׁ,שׁשׁ, חְרָב לִי יִשׁ עַלָּבָּ י אֶׁלְימָר עַמּוֹלְבָּה, אֶׁלְ הַיּאַר בָּאַדְ בַּאַדְ בוֹמְנֶע: בַּבַלְשָׁה מַבוֹא כָּא אָסְמֵּר הַיְּכָּע אָסְחֵר: הוֹי מְרְדְּכִי הוֹא הֲלֹא הַדּלֹד שְׁלִי בישונני אלטשנ בישנבעי פעו גלני וימע פאל צונעי ז אָסְתֵּר : אַדְנִי עַמֶּגְּדִי בְּבַּבְאָהַ זְּי אַעַנִי לְנַבַּבֹּנ גָּע נְבֹע אוֹעי, נְבּע צָׁנִי בַּבְּנָע נְּבִנְנָעִי צְׁנְנְעִי צִּלְא עַמֶּוֹנְףׁ עִוְחִּ בְּע בֹא דַי מֶּלֶ דְּ : וּמִר הוּא דַוצַר יִּ אָסַתָּר: הַנֵּה הוּא דְּמָן. בּיפֶּקָנוּ : אָת בַּמָל מָבֶּב יֹּדור ' נִּמֹרְבַּכֹּ, יִנְיֹֹר בְּכֹּר יִנְיֹֹר בְּכֹּר יִנְיֹֹר בִּי כֹּה אָמֶר הַמֶּּלֶדְּ צְׁחַשְׁנֵרוֹשׁ

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פּלְם: הֵי דָד, הֵידָד, חֵי מְרָדְכִי